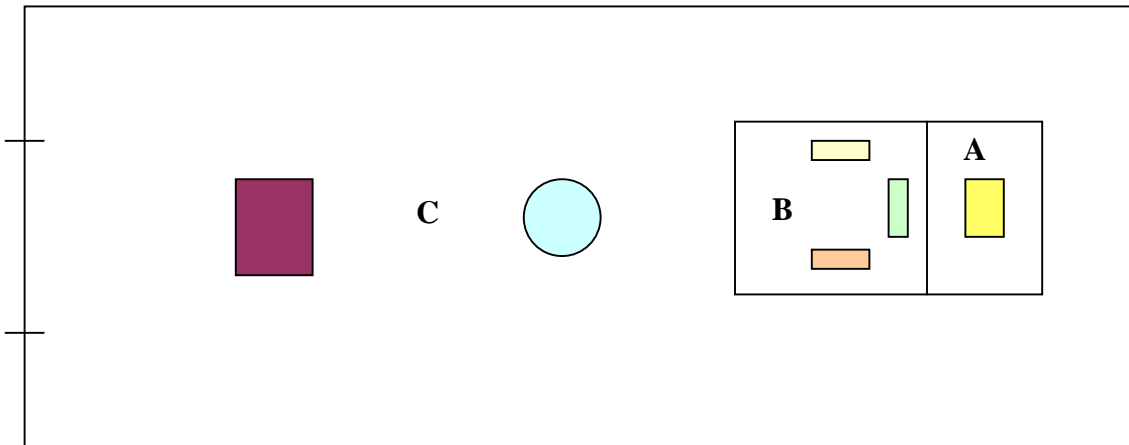


You Are The Temple of God

*Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
1 Corinthians 3:16*

WILDERNESS TEMPLE



*And let them make me a sanctuary; that I may dwell among them.
Exodus 25:8*

A = Holy of Holies with the Ark of the Covenant covered by the Mercy Seat

Inside the Ark: (Hebrews 9:4)

- ◆ Aaron's Rod that budded
- ◆ Golden pot of Manna
- ◆ Tables of the Covenant

Spirit

B = Holies

- ◆ Candlestick
- ◆ Loaves of Bread
- ◆ Golden Altar (Altar of Incense)

Soul

C = Outer Court

- ◆ Brazen Altar
- ◆ Laver

Body

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- I. From the inside out.** *Reference: The Wilderness Temple (Exodus 25 through 27)*
- A. God instructed Moses to build the Temple, starting with the Ark of the Covenant – Ex. 25:10.
 - 1. The Ark of the Covenant: **Representing God's presence** – Ex. 25:22.
 - 2. The Mercy Seat was atop the Ark – showing the avenue which God's presence could be manifested. Ex. 25:21 & 22
 - 3. Jesus is the mercy seat between God and man. Romans 3:25 Young's Literal Translation & the Darby version says: "*whom God set forth as a mercy seat...*"
 - B. God then continues instruction for the rest of the Temple items.
 - C. Exodus 26 & 27 – God instructs Moses on the structure of the Temple.
 - D. Exodus 28 – God gives instructions regarding the Priesthood.
 - E. When God created Man – He started from the INSIDE, outward.
 - A. God is a Spirit – and Man is a spirit with a tremendous mind (part of his soul).
 - B. God formed a dwelling place for His man and placed His man INTO a body.
 - C. New Testament: 1 Thessalonians 5:23 – spirit, soul and body (inside – outward).
- II. Jesus came in the flesh to accomplish (at least) three main things:**
- A. The Redemption of man – the LEGAL payment of man's transgression.
 - B. Restoration: give *that* Redeemed man the right (righteousness) of being free and the power to overcome the enemy in every area of combat (via the New Birth).
 - C. To demonstrate *Sonship* – show man how to live & operate in the Kingdom of God.
- III. The POWER of the Lord is always present to meet your needs.**
- A. Forget not God's benefits to us – Psalm 103:1-4
 - 1. Forget not the benefit of forgiving ALL one's iniquities.
 - 2. Forget not the benefit of healing ALL one's diseases.
 - 3. Redeems our life and crowns us with lovingkindness & tender mercies.
 - 4. Satisfies our years & renews our strength.
 - B. Luke 5:15-26 (note: The power of the Lord was present to heal.. vs 17)
 - 1. Jesus makes NO distinction between forgiveness of sins and healing (vs. 22-24).
 - 2. Isaiah 53 – THE Redeemer pays for both sins & diseases.
 - C. Woman with the issue of blood – Mk. 5:25-34
 - 1. She came to the "Temple of God" – Jesus.
 - 2. Acts 10:38 "... *for God was with him.*" God and His anointing are inseparable.
 - 3. The power of the Lord was present to heal all here as well - because Jesus was there..
 - a. People was touching Jesus; none got healed except this woman – Mark 5:30-31
 - b. **Her faith** tapped into this virtue (Greek *dunamis*) within Jesus (vs. 30 & 34).
 - c. Acts 1:8, Luke 5:17 & Luke 24:49 – the word "power" is the same: *dunamis*.
 - D. Today, we are the Body of Christ.
 - 1. God dwells in us (His presence) "*I'll never leave nor forsake you*" Hebrews 13:5
 - 2. We are the Temple of God (1 Corinthians 3:16 & 2 Corinthians 6:16)
 - 3. We are to walk among the people so that they, via the avenue of their faith, can touch us (the Temple – God inside us) and receive both forgiveness of sins, and healing for their bodies.

Near the Cross –
yet so far away

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IV. CHRIST – NOT Jesus’ last name.

- A. Strong’s #G5547 – “anointed, that is, the Messiah, an epithet of Jesus: -Christ”
- B. W.E. Vine’s *An Expository Dictionary of New Testament Words* – “anointed”
- C. More expanded use means “*The Anointed One and His Anointing.*”

V. We are Christ (2 Corinthians 6:15)

- A. Same Greek word (Strong’s #G5547)
- B. We are the anointed ones today.
- C. Notice, it is all of us – NOT *just* the 5-fold ministries.

VI. The Anointed ones contain the anointing.

- A. *But the anointing which you have received of him abides in you...* 1 John 2:27.
- B. *But ye have an unction from the Holy One, and ye know all things...* 1 John 2:20.
- C. The words “anointing” & “unction” (Greek *chrisma*) are the same and mean “an *unguent* or *smearing*, that is, (figuratively) the special *endowment* (“*chrism*”) of the Holy Spirit: -anointing, unction”.(*unguent* means a salve for sores or burns; an ointment) [an ointment = anointment].

VII. Old Testament types that was anointed.

- A. Priests
- B. Kings
- C. Prophets
- D. Special Messengers (example, Samson)
- E. NEVER the populous of Israel as a whole.

VIII. The beginning & continuance of the New Testament “Anointing”

- A. Luke 3:21 & 22 (NKJV)
 - ²¹ When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened. ²² And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, “You are My beloved Son; in You I am well pleased.”
- B. Luke 4:18, 19 & 43
 - 1. Jesus’ anointing is declared, & clarified, in verse 18 along with the reason He is sent.
 - 2. Verse 19 – is referring to the Year of Jubilee – total RESTORATION to man.
 - 3. Verse 43 – Jesus calls the reason He is sent as the Kingdom of God.
 - 4. The Kingdom of God is NOW and AMONG (within) US! (Luke 17:21)
- C. Revelation 1:6 (Amplified Version)

And formed us into a kingdom (a royal race), priests to His God and Father--to Him be the glory and the power and the majesty and the dominion throughout the ages and forever and ever. Amen (so be it).
- D. Revelation 5:10 (Amplified Version)

And You have made them a kingdom (royal race) and priests to our God, and they shall reign [as kings] over the earth!

***The Kingdom of God is IN us... we are to “bring forth” (Mt. 12:35)
that Kingdom from within and manifest it on the outside – in this world,
AND we do that through the anointing that resides IN US!***